

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0606149112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 10:40 AM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Jane Quick

Loan #: 0323585307 Customer #: 780 RLS #: 1131478

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GEORGETTE C ELSMAN, DIVORCED & NOT SINCE REMARRIED**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MARCH 16, 2005** Recorded on: **MARCH 29, 2005** as Instrument No. **0508842131** in Book No. --- at Page No. --

Property Address: **64 WASHINGTON AVE STREAMWOOD IL 60107-**

County of **COOK**, State of **ILLINOIS**

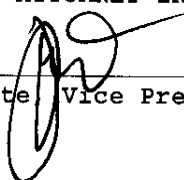
PIN# **06-22-413-011**

Legal Description: **LOT 80 IN OAK KNOLL FARMS UNIT 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN IN STREAMWOOD, ILLINOIS, SUBJECT TO AND ACCORDANCE WITH THE FOLLOWING TERMS AND CONDITIONS: RECORDED AT THE COOK COUNTY RECORDER'S OFFICE, JULY 13, 1984 AS DOCUMENT NUMBER 27171713, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: CKA: 64 WASHINGTON AVE., STREAMWOOD, IL 60107 PIN# 06-22-413-011**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 17, 2006

Beneficiary:

**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA AS TRUSTEE**

By:

  
\_\_\_\_\_  
Juanita Jennette Vice President

Handwritten initials or mark in the bottom right corner.

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Loan#: 0323585307

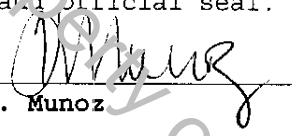
RLS#: 1131478

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JANUARY 17, 2006, before me, **K. Munoz**, a Notary Public, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **K. Munoz**



Property of Cook County Clerk's Office