



0606155140

Wait to Prepared by

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

Doc#: 0606155140 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2006 12:46 PM Pg: 1 of 2

ATS 37860

RELEASE OF MORTGAGE

MORTGAGOR CAROLINE MICHEL				BORROWER CAROLINE MICHEL		
ADDRESS 653 N. KINGSBURY UNIT 1404 CHICAGO, IL 60610				ADDRESS 653 N. KINGSBURY UNIT 1404 CHICAGO, IL 60610		
TELEPHONE NO. 312-904-4663		IDENTIFICATION NO. 340-46-5964		TELEPHONE NO. 312-904-4663		IDENTIFICATION NO. 340-46-5964
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$224,000.00	10/24/03	10/24/04		808691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TH day of NOVEMBER, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 0330826288 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-09-127-045-1045

Address(es) of Premises: 653 N. KINGSBURY UNIT 1404
CHICAGO, IL 60610

8 2+

UNOFFICIAL COPY

Witness its hand and seal, this

day of

December, 2005

MORTGAGEE: 1st Equity Bank

By:

Its:

Attest:

Its:

[Handwritten signatures and names: President, Vice President]

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

Draga Hrkac
1st Equity Bank
3956 W. Dempster
Skokie, IL 60076

I, Draga Hrkac, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1st Equity Bank corporation, and Connie R. Griffin personally known to me to be the V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

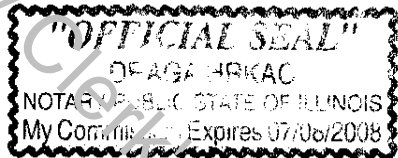
Given under my hand and notary seal this 21st day of December, 2005

Commission expires:

7/8/2008

Draga Hrkac
Notary Public

SCHEDULE A



UNIT 1404 AND PARKING SPACE 7, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.