GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0606155131 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/02/2006 12:45 PM Pg: 1 of 2

| FOR TH | IE PRO | TECTIO | N OF | THE |
|----------|---------|-----------|---------------|-----|
| OWNER | , THIS | RELEAS | SE SH | ALL |
| BE FILE | ED WITH | I THE R | ECOR | DER |
| OF DEE | DS OR | THE R | EGISTI | RAR |
| OF TIT | LES IN | WHOS | E OFF | ICE |
| THE MO | DRIGAG | E OR | DEED | OF |
| TRUST | WAS FI | LED. | | |
| KNOW ALI | MEN BY | THESE PRI | ESENTS, 1 | hat |

| Century Home Improvements, Inc. | |
|--|--|
| 15771 S. LaGrange Rd. (r) and Park, IL 60462 | |
| of the County of Cook and State of Illinois, | |
| DO HEREBY CERTIFTY that a certain mor cgage | |
| dated the 2ndday of February 19 98 | · |
| made by Elizabeth T. Stockard | Above Space for Recorder's Use Only |
| 0, | |
| to Century Home Improvements, Inc | |
| and recorded as document No. 985211121 Book | at page in the office of |
| Recorder of Deeds Cook | County in the Same of Illinois |
| is, with the notes accompanying it, fully paid, satisfied, released and discharged Legal Description of premises: Lot 153 in Chateaux Campagne Subdivision, Uni SE 1/h of Section 35, Township 36 North, Rang Principal Meridian, per plat therof recorded 222hhh57 and filed March 20, 1973 as Document Illinois Index# 28-35-h08-0h6 | t #S-2 being part of the e 13, East of the Third |
| Permanent Real Estate Index Number(s): 16-35-408-046 | |
| Address(es) of premises: 3408 Seine Ct. Hazelcrest, | IL 60429 |
| is, with the note or notes accompanying it, fully paid, satisfied, released and | discharged |
| Witness By hand and seal this 10thday of | February xx 2006 |
| | ESLE TOTALE (SEAL) |
| | (SEAL) |
| | |

0606155131 Page: 2 of 2

| STATE OF | Tllinoi | JNOFI | FICIAL | _ CO | PY | |
|---------------------|---------------|--|------------------------------------|-------------------|--|-----------------------|
| COUNTY OF | Cook | | SS. | | | |
| | | n. <u>Danie</u> a notary public in a | 1 Tokarski and for the said Cou | inty, in the Stat | te aforesaid, DO HEREB | Y CERTIFY that |
| | | | | | entury Home In | |
| | | personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Signed, sealed and delivered the said instrument asher free and voluntary act, for the uses and purposes therein set forth. | | | | |
| | ^ | Given under my | hand and official sea | al, this 10th | day of February | <u> xpr 20</u> 06 |
| | | | | | | |
| | 0 | | | | Notary Public | |
| | | 77 | Con | nmission expires | MELYCEN FIELD DAN TOKARSKI | |
| This instrument was | prepared by . | Ox | (Name and Addres | is) | encary Public, State of the My Compossion Explicis () My Compossion (Explicit) | 015 23/06 23/06 |
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