## UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

## RELEASE DEED

Doc#: 0606155136 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 12:46 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATS #27736

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Arterio Sykes, unmarried, his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 1st day of April, 2004, and recorded April 15, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0410649057, to the premises described structed in Cook County, Illinois, as follows, to wit:

Lot 64 in Block 6 in Hilliard and Dobbins First Addition of Washington Heights in the East ½ of the Northeast ¼ of Section 7, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto sclonging or appertaining.

Permanent Real Estate Index Number: 25-07-217-039-0000.

Address of Premises: 9754 S. Vanderpoel, Chicago, IL 60643.

WITNESS my hand and seal this 17th day of October, 2005.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Bv:

Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold

Sosin Lawler & Arnold, Ltd.

11800 S. 75th Avenue, Suite 300

Palos Heights, IL 60463

(3) 2t

Page 1 of 2

0606155136 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

inder my .

OR COOK COLINIA CIENTS OFFICE GIVEN under my hand and official seal, this 17th day of October, 2005.