

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORD-ER OF DEEDS OR  
THE REGIS-TRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**



Doc#: 0606156038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 09:46 AM Pg: 1 of 2

**LOAN NUMBER # 4221297**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **3037 N. Clark L.L.C., an Illinois Limited Liability Company** heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **February 10, 2005** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **February 18, 2005**, as Document No. **0504902455 and 0504902456** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**THE SOUTH 25.5 FEET (MEASURED FROM CLARK STREET) OF LOT 3 IN SUBDIVISION OF LOTS 22, 23, AND 24 IN OAK GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIANM, IN COOK COUNTY, ILLINOIS.**

**together with all the appurtenances and privileges thereunto belonging or appertaining.**

**Permanent Real Estate Index Number(s): 14-28-107-002-0000.  
ADDRESS (ES) OF PREMISES: 3037 N. CLARK STREET, CHICAGO, IL, 60657.**

Witness our hands, this 3rd day of January, 2006.

**MB Financial Bank, N.A.**

By: [Signature]

Eugene "Gene" Moore, First Vice President

By: [Signature]

VP President

This instrument was prepared by: MB Financial Bank, N.A., 6111 North River Road Rosemont, IL 60018.

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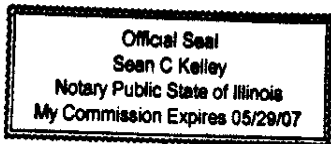
Acknowledgements:

STATE OF ILLINOIS

COUNTY OF Cook

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett Johnson, First VP of MB Financial Bank, N.A. and Jeff Gasmick, VP of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1<sup>st</sup> day of February 2006.



Sean Kelly  
Notary Public

My Commission Expires: 5/29-7