



UNOFFICIAL COPY



Doc#: 0606102050 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 07:53 AM Pg: 1 of 2

**CERTIFICATE OF  
RELEASE**

Date: 02-15-06

Title Order No.: 1330239

Name of Mortgagor(s): DAVID R. O'CONNOR AND PATRICIA A. O'CONNOR

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): RBC MORTGAGE

Mortgage Recording: Volume: Page: or Document No.: 0313907083

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

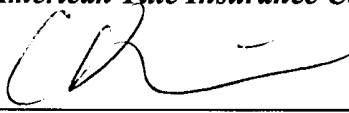
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 09-07-105-045-0000 Vol. 0086  
Common Address: 445 Cambridge Road, Des Plaines, IL 60016

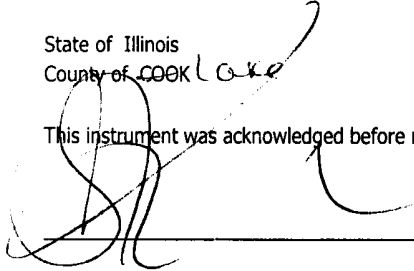
**First American Title Insurance Company**

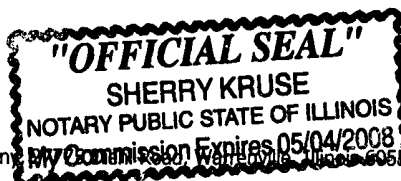
By: 

Its: Office Manager  
Address: 27775 Diehl Road, Warrenville, IL 60555  
Telephone No.: (630)799-7100

State of Illinois )  
County of COOK )ss

This instrument was acknowledged before me on 02-15-06 by as office manager of First American Title Insurance Company.

  
Notary Public, State of Illinois  
My commission expires: \_\_\_\_\_



Prepared By: Robert J. Duffin, First American Title Insurance Company, Warrenville, Illinois 60555

Mail To: David R. O'Connor and Patricia A. O'Connor, ,

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 12 AND ALL OF LOT 23 IN BLOCK 4 IN CUMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 AND PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 589621.

Property of Cook County Clerk's Office