

UNOFFICIAL COPY

PARTIAL RELEASE OF
MORTGAGE OR TRUST
DEED BY CORPORATION
(ILLINOIS)



Doc#: 0606102141 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2006 08:57 AM Pg: 1 of 2

1360811
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan # 186001746

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to 1st **Security Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Security Agreement and Assignment of Leases and Rentals**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **L & P PARTNERS, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Security Agreement and Assignment of Rental and Leases** bearing the date **September 9, 2003** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **October 30, 2003** as **Document No. 0330335134 and 0330335135**, respectively, to the premises therein described as follows, situated in the county of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

UNIT 2A IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH ½ OF LOT 5 IN PARDIN'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-10-117-020-0000

Address (es) of premises: 4950 S. King Drive, Unit 2A, Chicago, IL 60615

ATGF, INC.

This instrument was prepared by: MB Financial Bank, N.A., 6111 N. River Rd. Rosemont, IL60018

