CERTIFICATE OF RELEASE

TOF COO

Date: 01/31/06

Order Number: 2000

000580992



Doc#: 0806102402 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/02/2006 01:40 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 17, 2002 AND RECORDED FEBRUARY 13, 2002 AS DOCUMENT NO. 0020174194 MADE BY HECTOR CORDOVA AND GRISELDA CORDOVA TO SUNTRUST MORTGAGE TO SECURE AN INDEBTADNESS IN THE AMOUNT OF \$86,800.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (ul) appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in jeal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Diane Sullivan

Telephone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company FFICIAL DIANE SULLIVAN NOTARY PUBLIC, STATE OF ILLINOIS by

1-31-06

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Address:

Diane Sullivan

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

HUMBERTO RODRIGUÉZ 5245 SOUTH WHIPPLE STREET

CRTOFRES

CHICAGO, ILLINOIS 60632

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Permanent Index Number: 19-12-311-016-0000

Common Address: 5245 SOUTH WHIPPLE STREET CHICAGO, ILLINOIS 60632

Legal Description:

LOT 22 IN BLOCK 1 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 OF COOK COUNTY, ILLINOIS.