

# UNOFFICIAL COPY



Doc#: 0606106097 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 02:21 PM Pg: 1 of 3

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

363969

MP

Prepared by: MINAL PARULEKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 41712282 0203 S  
Investor #: 2502

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 20, 2005 and executed by LUIS E. DOMINGUEZ AND MARIA DE LA LUZ DOMINGUEZ, as Mortgagor(s), in the amount of \$ 51,000.00, and recorded on 6-1-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 051521805B in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3857 N HARLEM AVE UNIT 302, CHICAGO, IL

Tax ID #: 13-19-109-045-1014

Dated: JANUARY 19, 2006

SY  
SC  
P.B.  
M.S.  
J.W.

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**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA, LLC.**

Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 19, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Johanna Miller  
My Commission DD273765  
Expires December 09, 2007

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Loan Number: 4712282 0206 S

## EXHIBIT "A"

PARCEL 1: UNIT 302A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AVANTI POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-160541, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P302A, AND STORAGE SPACE NO. S702A, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-19-109-045-1014