

Doc#: 0606106105 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/02/2006 02:21 PM Pg: 1 of 3

Clark's Office

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

363762

Prepared by: ROCHNI DSOUZA
OCWEN LOAN SERVICING, LLC
1661 Worthington Read, Suite 100
West Palm Beach, Ficuria 33409
Loan Number: 34870512 0007 S
Investor 2502

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payn ent and full satisfaction of the debt secured by the Mortgage dated AUGUST 23, 2005 and executed by WI'LLIAM WALLACE AND NICOLE WALLACE, as Mortgagor(s), to for the first page managery in the amount of \$ 109,500.00, and recorded on 9-26-05, as document number 05 260 p 2024, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 195 STRATFORD RD, DES PLAINES, IL

Tax ID #: 09-07-410-001-0000

Dated: JANUARY 20, 2006

24 26 M

0606106105 Page: 2 of 3

UNOFFICIAL COPY

OCWEN LOAN SERVICING, LLC

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 20, 2006, by Paul Neff, Servicing Officer of OCMEN LOAN SERVICING, LLC, on behalf of the company.

Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Mr. Colomission DD273765 Expires Desember 09, 2007

2

0606106105 Page: 3 of 3

UNOFFICIAL COPY

OSCIONARIO DE LA COPY

OSCIN

LEGAL DESCRIPTION

Loan No.: wall11132

Borrower: WILLIAM J WALLACE

LOT FORTY ONE (EXCEPT THE SOUTH 25 FEET THEREOF) (41) LOT FORTY TWO (42) IN BLOCK 10 IN THE H.M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE12, EAST OF THE THIID PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTEY I INE OF SEEGER'S ROAD CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGEP S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 7 AND PART OF THE NORTH MALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF DES PLAINES, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CUMBERLAND AS CORRECTED BY SURVEYOR'S CERTIFICATE OF CORRECTION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF Ok 14995 OUNTY CORTAS OFFICE COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 594999.

DOCUEXS DOCUEXS.VTX 12/13/98