## **UNOFFICIAL COPY**



Doc#: 0606112079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/02/2006 01:51 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC.	
a Corporation existing under the rews of the State of Illinois, for and in consideration of one dollar, and for good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Corporation Release and Quit-Claim unto <u>SHIFLFY SMITH</u> MARRIED	other
of the County of and State of Illinois, all the right, title, interest, claim or delegant whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th of A.D., 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No and State of Illinois to the premises therein described, situated in the County of COOK and State of Illinois to the premises therein described, situated in the County of COOK and State of Illinois the premises therein described, situated in the County of and State of Illinois the premises therein described, situated in the County of and State of Illinois the premises therein described, situated in the County of and State of Illinois the premises therein described, situated in the County of and State of Illinois the premises therein described, situated in the County of and State of Illinois the premise the p	mandday23nois.
JEFF ULDRYCH  By Attorney-in-F	
State of Illinois ) ss.  COOK County )  I, JAMIE SURRIDGE in and for said County in the County in th	<del></del>
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney purposes therein set forth.	the ge,
My Commission expires 12/19/2009  My Commission Expires 12/19/2009  My Commission Expires 12/19/2009  My Commission Expires 12/19/2009	<del>-</del>
This instrument prepared by AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC	lic ~
of13608 CICERO AVE STE C CRESTWOOD IL 60445	کہ - کا
013-00025 (REV. 10-85) IL2511 (Address)	s /s
	M

0606112079 Page: 2 of 2

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM		
DOCUMENT	<b>c</b> –		Cortis Organia	

PIN# 28-03-206-075

ADDRESS: 13618 S KEDVALE ROBBINS, IL 60472

MHICH FIES NORTH OF THE MIDICIPLIAN TURNPIKE IN COOK COUNTY, ILLINOIS. LOT 18 (EXCEPT THE MORTH 7% FEET THEREOF) AND THE RAST & OF LOT 19 IN BLOCK LOCATOR THE RAST & OF HER BLOCK LOCATOR THE MORTHERST & OF LOT 18 (EXCEPT THE MORTH 7% FEET THEREOF) AND THE MORTH OF THE BLOCK LOCATOR WANGER 13 EAST OF THE RAST & OF LOT 19 IN BLOCK LOCATOR WASHINGTON OF THE RAST & OF MORTH OF THE MO