



Doc#: 0606112082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 01:55 PM Pg: 1 of 1

RECORDING REQUESTED  
AND PREPARED BY:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
(949) 885-4500  
JAMES LY (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Customer#: 16 Service#: 472144AS1  
Loan#: 30239630



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, UMLIC VP, LLC, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM ACQUISITIONS, LLC, . The described Mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$19,360.08 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 18, 2000 and recorded on JULY 26, 2000, as Instrument No. 00599294 , in Book No. 5197, at Page No. 0007.  
Assignment from CONSECO FINANCE SERVICING CORP. to UMLIC VP, LLC: Dated 07/18/00 Recorded 08/05/02 as Instrument No. 0020851673 in Book No. 9811 at Page No. 0015

Original Mortgagor: KENNETH HOLMES MARRIED TO, KAREN V. HOLMES. Original Mortgagee: CONSECO BANK, INC.. Legal Description: LOT 31 AND THAT PART OF VACATED 85TH STREET LYING BETWEEN EAST AND WEST LINE OF SAID LOT 31 PRODUCED NORTH IN SECTION ADDITION TO ROY T. BARRY'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BARRY'S RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 3 AND 4 IN BEVERLY PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 2939 W 85TH ST, CHICAGO, IL 60652-0000. PIN# 00-2589.

Date: NOVEMBER 09, 2005

UMLIC VP, LLC

19-36-315-046-0000 ch

By:   
JEFF L. HEMPHILL, Vice President

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On NOVEMBER 09, 2005 , before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

5-C  
SY  
PI  
SN  
M  
SC  
21  
P  
M