LINOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3687924 CHRISTOPHE PLUMMER PO Date: 01/24/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WI O SE OFFICE THE MORTGAGE OR DETO OF TRUST WAS FILED.



Doc#: 0606112025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/02/2006 10:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER R PLUMMER AND NAMEY R PLUMMER HAW

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>November 1, 2004</u> calling for the original principal sum of dollars (\$232,000.00), and recorded in Mortgage Record, rage and/or instrument # <u>0431726022</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

745 W BLOOMFIELD CT, PALATINE IL - 60067

Tax Parcel No. <u>02 27 308 015 0000</u>

LOT 15 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE S 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **February**, **2006**.

NATIONAL CITY MORTGAGE CO

Ву

MARYBETH CRISWELI

Its VICE PRESIDENT

SPRING

0606112025 Page: 2 of 2

3687924

UNOFFICIAL COPY

CHRISTOPHE PLUMMER

State of OHIO)	
County of MONTGOMERY	ý	SS

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of February, 2006,

personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of

NATIONAL CITY MCPTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MARIA T. MARSHALL



MARIA T. MARSHALL NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 25, 2009