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Doc#: 0606115100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/02/2006 02:37 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMorgan Chase Bank NA	
Successor by merger to Bank Or e NA	("Bank") in	
		a a l
03/28/02 as Document Number 00 registered in the Recorder's/Registrars	n, through or by a certain Mortgage dated 020455211 Book NA Page NA recorded	
Property Address: 5907 W DAKIN ST	CHICAGO IL 60634	ř

PIN 13-20-204-045

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573 Shope

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NG1	ΓΟΝ, ΚΥ	as of
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02/14/06

JPMorgan Chase Bank NA

By: (NICOLE EDWARDS Attest:

Its: Mortgage Officer

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pulsuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

lotary Public

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511284995

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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COLLAZO

LOT 4 (EXCEPT THE WEST 12.5 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 15, IN A SUBDIVISION OF BLOCK 9 TO 16, BOTH INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5/25/1901, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office