

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DPA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with a crtain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by LUPITA MARRON, AN UNMARRIED WOMAN to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION. Said mortgage Dated: 10/21/2005 is recorded in the State of IL, County of Cook on 11/23/2005, Document # 0532704145 AMOUNT: \$ 34,000.00 SEE ATTACHED EXHIBIT A

Parcel # 13331100530000 Property Address: 2042 NORTH LOCKWOOD AVENUE, CHICAGO IL 60639

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 2, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLFLY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION

By:

M. E. Wileman, Authorized Signator

MARRON FCMC MAA *031127)6*

State of Texas, County of Tarrant

On 3/2/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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UNOFFICIAL COPY

Exhibit A

LOT 44, IN BLOCK 5, IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE JE,

10000

COOK COUNTY CLOTH'S OFFICE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PIN #13331100c30000

03118796 FCMC/MILA/FFC