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0606122046 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 11:07 AM Pg: 1 of 5

[Space Above This Line for Recording Data]

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 7TH day of FEBRUARY, 2006 between Erika Powell, a married womar, married to Lawrence A. Powell

("Borrower") and FLAGSTAR BANK, FSB

("Lender"), and given to Mortgage Electronic Registrations Systems, Inc. ("MERS") (solely as nominee for Lender, and Lender's successors and assigns), as beneficiary, MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Timely Payment Rewards Rider, if any, dated JULY 8, 2004 Records of , of the Curcial

Instrument No. 0423022089

[Name of Kecords]

Cook COUNTY, ILLINOIS

and (2) the Note, bearing the same date as,

and secured by, [County and State, or other Jurisdiction] the Security Instrument, which has been assigned MERS Registration No. 1001482-06 100 90588-0 , and which covers the real and and MERS Registration Date JULY 8, 2004 personal property described in the Security Instrument and defined therein as the "Property", located at

122 Mulberry Dr., Glenwood, ILLINOIS 60425

[Property Address]

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF;

APN:32-03-334-007-0000

WHEN RECORDED MAIL TO: First American Title MPG P.O. Box 27670 2751470 Santa Ana, CA 92799 Attn: Recording Dept.

MERS LOAN MODIFICATION AGREEMENT - Single Family - Fannic Mae Uniform Instrument Form 3179 1/01 (rev. 8/01) (page 1 of 4) FAND# 3179MERS Rev. 02-13-04

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Property of Cook County Clerk's Office

MATERIA RECORDED NAIL 10: 10. Ear 2/570
Canta Ana, CA 9279
All Repording Dept.

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In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note and Security Instrument):

- As of FEBRUARY 1, 2006 , the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 126,114.03 , consisting of the amount(s) loaned to Borrower by Lender and any interest capitalized to date.
- Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of . Borrower promises to make monthly payments of principal from FEBRUARY 1, 2006 , beginning on the 1ST day of MARCH, 2006 905.08 and interest of U.S. \$ and continuing thereafter on the same day of each succeeding month until principal and interest % will remain in effect until principal and interest 7.625 are paid in full. The yearly rate of is paid in full. By executing this Agreement, Borrower waives any Timely Payment Rewards rate reduction to which Borrower may be entitled. If on AUGUST 01, 2034 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Porrower will pay these amounts in full on the Maturity Date.

Borrower will make such payments at 5151 CORPORATE DRIVE or at such other place as Lender may require.

- 3. If all or any part of the Property or any Interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written conse. +, Lender may require immediate payment in full of all sums secured by this Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days train the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expilation of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. I above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of integer payable under the Note, including, where applicable, the Timely Payment Rewards rate reduction, as described in paragraph 1 of the Timely Payment Rewards Addendum to Note and paragraph A.1. of the Timely Payment Rewards Rider. By executing this Agreement, Borrower waives any Timely Payment Rewards rate reduction to which Borrower may have otherwise been entitled; and
 - (b) all terms and provisions of any adjustable rate rider, or Timely Payment Rewards Rider, where applicable, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

MERS LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument Form 3179 1/01 (rev. 8/01)

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- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

Mortgage Electronic Registration Systems, Inc. as nominee for FLAGSTAR BANK, FSB	
FLAGS AN BANK, FSB	
Finda M. Krusurkis	
Name: Linda M. Krasicky	-Lender
Its: First Vice President	
Chipa S. Poul	
Erika Powell	-Borrower
J. Al. 000	
Lawrence A. Powell	-Borrower
Lawrence A. Fowen	
7	-Borrower
	-Borrower
'S	
	Ç.
	Porrower
	CA
	-Borrower
	-DULIOWEL

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[Space Below This Line for Acknowledgments]	
STATE OF SU COUNTY OF COOK	
The foregoing instrument was acknowledged before me this Feb 9, 200 b Erika Powell AND Lawrence A. Powell	by
Signature of Person Taking Acknowledgment Michael Renth "OFFICIAL SEAL" Printed Name Michael Len'th	
Printed Name Michael Levita	
MICHELE LEVII Title or Rank	
Notary Public. State of Illinois Seriai Number, if any	
LENDER ACKNOWLEDGMENT	•
COUNTY OF DAK DONG	**************************************
The foregoing instrument was acknowledged before me this Labruary 10, 200	O by
Linda M. Krasicky // // the First Vice President	
Linda M. Krasicky of Flow of Bould of the First Vice President	XS智/W
a Federal Saving Bank, or of half of said, entity.	\mathcal{K}_{0}
	التهتز
Signature of Person Taking Acknowledgment	
Printed Name UVVA CDICATE	
Title or Rank	
Serial Number, if any	Organista Magaziarasa Conso
MERS LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument Form 5173 1/01	(rev. 8/01)
FAND# 3179MERS-4 Rev. 07-30-03	age 4 of 4)

THIS DOCUMENT WAS PREPARED BY: Linda Bickers FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MI 48098

FAND# 3179MERS-4 Rev. 07-30-03

LINDA K. BICKERS
Notary Public, State of Michigan
County of Macomb
My Commission Expires Jul. 4, 2010
Acting in the County of

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Property Address: 122 MULBERRY DRIVE, GLENWOOD, ILLINOIS 60425

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 602 IN THE EIGHT ADDITION TO GLENWOOD GARDENS, BEING A UBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, ALL IN 10' INSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF COOK COUNTY CLOTH'S OFFICE CC. OK COUNTY, ILLINOIS.