### **UNOFFICIAL COPY**



Doc#: 0606122062 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/02/2006 11:45 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASY OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000892532122005N

### KNC W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an i qui-claim unto:

Name(s)....:

ZORAN GJORGJEVSKI, FROSINA

**GJORGJEVSKI** 

Property

5410 8TH AVE.

P.I.N. 18094140140000

Address....:

COUNTRYSIDE,IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0503933070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of February, 2006.

Mortgage Electronic Registration Systems, Inc.

Maribel Balboa

**Assistant Secretary** 

573 5m7k

0606122062 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF ARIZONA

### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maribel Balboa, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein ened the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day o. February, 2006.



Jan A Floric Notary public Commission expares 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ZORAN GJORGJEVSKI, FROSINA GJURGJEVSKI

5410 8th Ave

Countryside, IL 60525

Prepared By:

Thomarat Lertkulprayad

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0606122062 Page: 3 of 3

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### LEGAL DESCRIPTION

LOTS 21 AND 22 IN BLOCK 6 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DO

COOK COUNTY CLOTH'S OFFICE SEPTEMBER 6, 1929 AS DOCUMENT NO. 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT 10493920, IN COOK COUNTY, ILLINOIS.