

# UNOFFICIAL COPY



Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

Doc#: 0606122027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 10:21 AM Pg: 1 of 2

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



### SATISFACTION

Golden West Savings Association Service Co #: 13923826 "ALVAREZ" Lender ID: 010022 Cook, Illinois PIF: 02/01/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by LORI ALVAREZ AND RAYMOND ALVAREZ, WIFE AND HUSBAND, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/09/2001 Recorded: 02/27/2001 as Instrument No.: 0010154648, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-20-127-018

Property Address: 11710 S AVENUE J, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On February 22nd, 2006

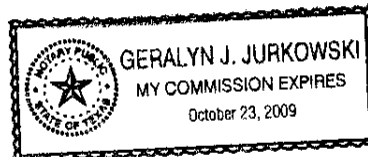
By:   
PETER LANDEZ, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on February 22nd, 2006 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument, b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

  
GERALYN J. JURKOWSKI  
Notary Expires: 10/23/2009



(This area for notarial seal)

SY  
P2  
MY  
BUY  
SE

Prepared By: Suzanne Medel, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

10-19

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## EXHIBIT "A"

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### LEGAL DESCRIPTION

LOAN: 13923826

TAX NUMBER: 26-20-127-018-0000

#### LEGAL DESCRIPTION:

LOT 18 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS ON THE NORTH AND WEST SIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION AFORESAID) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office