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Document Prepared by:
Cheryl Brown
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0606127004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2006 09:33 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000259557
Investor Loan# :
PIN/Tax ID # : 07-27-105-023
MIN #: 100014440002595577
VRU Tel. #: 1-288-679-6377
Property Address:
222 Serenade Court
Schaumburg, IL 60193

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **JUAN J PEREZ AND NORMA PEREZ**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$243,000.00** Date of Mortgage : **08/12/2005**
Date recorded : **08/17/2005** Book: Page: Document # : **0522919071**

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/07/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



C. BROWN
ASSISTANT VICE PRESIDENT

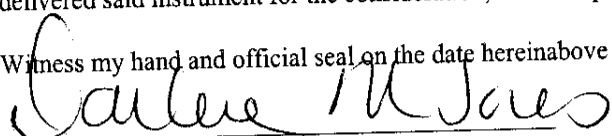


K. FREEMAN
ASSISTANT VICE PRESIDENT

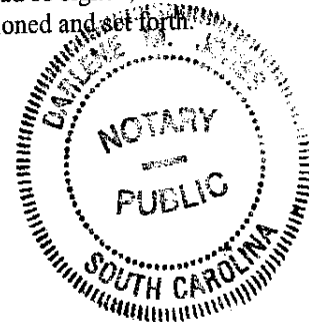
STATE OF SC COUNTY OF RICHLAND

On this date **02/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. BROWN** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **DARLENE M. JONES**
My Commission Expires: **05/14/2011**



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K
SN
M
K

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State Of IL
County Of COOK
Investor Loan# :
POOL #: 102375
NETBANK #: 4000259557
PIN/Tax ID # : 07-27-105-023
MIN #: 100014440002595577

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: LOT 16095 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1969, AS DOCUMENT 20756244, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office