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0606131057 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/02/2006 11:22 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CDC MORTGAGE CAPITAL TRUST 2003-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-HE4

PLAINTIFF,

-VS-

DEMIKA CARSWELL; FULTON COURT CONDOMINIUM ASSOCIATION; PEOPLE'S CHOICE HOME LOAN, INC.; LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

08C904149 NO.

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court of MAR 0 2 pending in said Court.

, 2006, for Foreclosure and is now

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

DEMIKA CARSWELL

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated September 30, 2003 made by DEMIKA CARSWELL to PEOPLE'S CHOICE HOME LOAN,
INC. and recorded December 19, 2003 COOK COUNTY RECORDER'S OFFICE as document number
0335301038 having a legal description and common address as follows:

UNIT 33 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLACE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANALL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 59', 58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF PAGINNING; THENCE SOUTH 00 DEGREES, 00', 00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGPEES, 00', 00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 8º DEGREES 59', 58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAR ATION AND SURVEY). COMMONLY KNOWN AS 671 WEST WAYMAN STREET, UNIT A, CHICAGO, ILLÍNOIS 60661.

Permanent Index No.: 17-09-308-004-1033

SIGNATURE:

Attorney of Record

Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168 Box #254

06-4593D