## **UNOFFICIAL COPY**



Doc#: 0606131066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 11:22 AM Pg: 1 of 2

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-3

PLAINTIFF,

-VS-

ANTHONY J. RAMSEY, SR.; ANJANETTE RAMSEY; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO. DECHOHOSS

#### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MAR 2006 pending in said Court.

\_, 2006, for Foreclosure and is now

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ANTHONY J. RAMSEY, SR. AND ANJANETTE RAMSEY, AS TENANTS IN COMMON

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated May 19, 2005 made by ANTHONY J. RAMSEY, SR. AND ANJANETTE RAMSEY to NEW CENTURY MORTGAGE CORPORATION and recorded July 22, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0520304029 having a legal description and common address as follows:

LOT 50 IN BLOCK 7 IN CANTERBURY GARDENS UNIT #3 A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2 A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THÌRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16213 SUSSEX AVENUE, MARKHAM,

Permanent Index No.: 28-24-107-021

SIGNATURE: 🗘

Attorney of Record

October County Clark's Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168