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Prepared By:

3T 5078774 Dru 107,

CENTURION FINANCIAL GROUP INC

400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL 60015 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 01:23 PM Pg: 1 of 3

Doc#: 0606133168 Fee: \$28.00

After Recording Return To:

CENTURION FINANCIAL GROUP INC 400 LAKE COOK ROAD, SUITE 205 DEERF. ELD, IL 60015

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 507263493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOULSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

AUGUST 24, 2005

to secure payr ient of

ONE HUNDRED TWENTY

THOUSAND AND NO/100.

(U.S. 120,000.00

) executed by

JOHN V. DI FINO, HUSBAND AND MAXINE J.

DI FINO, WIFE

to CENTURION FINANCIAL GROUP INC., AN ILLINOIS COPPORATION, a CORPORATION organized under the laws of ILLINOIS and whose address is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, 1L 60015, and recorded in Book, Volume, or Libor No., at page (or as No. 0524933/59), by the COOK COUNTY Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-26-100-015-1615

Commonly known as: 36 COUNTRY CLUB DR. UNIT D

PROSPECT HEIGHTS, IL 60070

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	CENTURION FINANCIAL GROUP INC.
	, AN ILLINOIS CORPORATION
Witness	(Assignor)
	Pour La Mice at A
0	By: (Signature)
	V
	By:
Witness	(Signature)
Ox	
STATE OF IL	
COUNTY OF LAKE	
COUNTY OF LAKE	
On AUGUST 24TH, 2005 before me, the undersign	ned a Notary Public in and for said COUNTY and
State, personally appeared NATALIE A. MICALI	
within instrument, was signed and sealed on behalf of sai	d CORPORATION pursuant to its by-laws
or a resolution of its Board of Directors and that he/she said CORPORATION	acknowledges and instrument to be free act and deed of
/ J	
(Scal)	1/1/12/12/14/1
(otal)	1/1/V for car
// N€	tary Public
U	
. <u>N</u>	otary Public

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5078779 VNC

STREET ADDRESS: 36 COUNTRY CLUB DRIVE

UNIT D

CITY: PROSPECT HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-26-100-015-1615

LEGAL DESCRIPTION:

UNIT 1-35-108-R-R IN ROB ROY COUNTRY CLUB VILLAGE, A CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF DOC.
ELEMEN'. CONDOMINIUM RECORDIC AS DOCUMENT 26410009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LO 08/24/05