## UNOFFICIAL COPY

#### Reserved for Recorder's Office

828 2776 CTOP

"70526333159D

Doc#: 0526333159 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/20/2005 01:14 PM Pg: 1 of 4



Doc#: 0606133174 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 01:31 PM Pg: 1 of 4

#### TRUSTEE'S DEED

This indenture made this 18th day of August, 2005, between CHICAGO TITLE LAND TRUST COMPANY, successor trustee to Fifth Third Bank, a corporation of illinois, under the provisions of a dead or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th day of January, 1985 and known as Trust Number 8265 party of the first part,

GARY E. HINDES

\* Re according to work 1 part desoration

whose address is 902 N. Market St. PH#401 Wilmington, DE 19801

parties of the second part.

)x Coo4 Co( WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid. Loes hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cock County, Illinois, to wit:

#### **LEGAL DESCRIPTION ATTACHED**

Permanent Tax Number: 24-16-301-045-0000 (underlying) 5

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record  $\dot{M}$ n said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

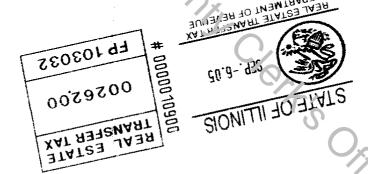
BOX 334 CTI

BOX 334 CTI

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# **UNOFFICIAL COPY**





be hereto affixed, and has caused its IN WITNESS WHEREOF, sale name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY.

as Trustee as Aforesaid

By:

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subcoiled to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial Seal this 19th Jay of August, 2005.

'OFFICIAL SEAL''

EILEEN F NEARY NOTARY PUBLIC STATE OF I'LIMOIS My Commission Expires 10/21/2017

NOTARY PUBLIC

PROPERTY ADDRESS: 10740 S. Washington St. - Unit #405

Oak Lawn, IL 60453

This instrument was prepared by:

CHICAGO TITLE LAND TRUST COMPANY

Village

of

Oak Lawn

Village

8659 W. 95<sup>th</sup> Street Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO:

BOX/NO.

SEND TAX BILLS TO:

CITY, STATE WHOMING

Village

Real Estate Transfer Tax

Real Estate Trunsfor Tax

\$1000

of Oak Lawn

\$300

Real Estate Transfer Tax Oak Lawn \$10

300 CAMPBELL RD GREENVILLE DE

19807-2010

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## **UNOFFICIAL COPY**

LAND TRUST NO. 8265

10740 S. WASHINGTON STREET, UNIT #405 OAK LAWN, IL 60453

### LEGAL DESCRIPTION

PARCEL 1: UNIT 10740-405 IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN EAGLE RIDGE SUPDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0020706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE "\( \) AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0020706443.

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD AND GENERAL TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS ALD ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Scribner's error. + Please rerecord - Legal Should read garage - parking space "E".