

# UNOFFICIAL COPY



Doc#: 0606134004 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2006 08:44 AM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RECORD FIRST**

Send Any Notices To Assignee.

## Assignment of Mortgage

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC. 6795 E. Tennessee Avenue, Suite 500, Denver, CO 80224 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BETTY HALL** to ENTRUST MORTGAGE INC.. Said mortgage Dated: 12/22/2003 is recorded in the State of IL, County of Cook on 1/9/2004, Document # 0400932031 AMOUNT: \$ 35,300.00 SEE ATTACHED EXHIBIT A  
Parcel # 2036112017 Property Address: 8141 S CORNELL AVE, CHICAGO IL 60617

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 10, 2006  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC.**

By:

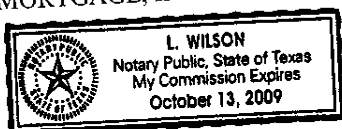
R. S. Vaughan, Vice President



HALL FCMC MAA \*01105397\*

State of Texas, County of Tarrant

On 2/10/2006, before me, the undersigned, R. S. Vaughan, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC..**



Notary public, L. Wilson  
My Commission Expires: October 13, 2009

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## Exhibit A

LOT 33 IN BLOCK 2 IN STONY ISLAND PARK A SUBDIVISION OF  
THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
SOUTHWEST OF THE CENTER LINE OF ANTHONY AVENUE, IN COOK  
COUNTY, ILLINOIS.

PIN #2036112017

01195397

Cook County, IL

FCMC/MISC ASSIGN/FFC