

UNOFFICIAL COPY

When Recorded Mail To
MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102
 VERNON HILLS, IL 60061
 ATTN: JOHN MURRENS



Doc#: **0606135032** Fee: **\$26.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **03/02/2006 08:27 AM** Pg: 1 of 2

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LOAN #: **WRIG12003**

PARCEL NUMBER: **29-09-400-064-0000**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **MORTGAGE MANAGERS, INC.**

whose address is **250 CENTER DRIVE, SUITE 102, VERNON HILLS, IL 60061**

all beneficial interest under that certain Mortgage dated the **10TH** day of **FEBRUARY, 2006**, executed by **NICHOLAS D. WRIGHT, MARRIED MAN**

MORTGAGE MANAGERS, INC., as Borrower, to _____, as Lender, was recorded on _____, in Book _____,

at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **FEBRUARY 10, 2009**

MORTGAGE MANAGERS, INC.

By *Thomas Murrens*
THOMAS R. MURRENS

Its **VICE-PRESIDENT**

STATE OF **ILLINOIS**

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 SS.

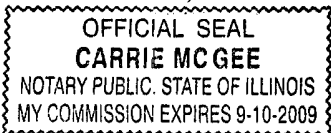
COUNTY OF **LAKE**

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by _____, the _____ of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **10TH** day of **FEBRUARY, 2006**



Carrie McGee
 Notary Public
CARRIE MCGEE

My Commission Expires: **SEPTEMBER 10, 2009** Residing at: _____

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Loan No.: 40513640

Borrower: NICHOLAS D. WRIGHT

LOTS 64 AND 65 IN BLOCK 8 IN SIBLEY RIVERSIDE HEIGHTS SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF LITTLE
CALUMET RIVER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office