## WARRANT DEED

Individual to Individual

STATE OF ILLINOIS }

COUNTY OF COOK

0606135153 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/02/2006 11:11 AM Pg: 1 of 2

THE GRANTOR.

Joyce Gambro, a single person of 1307 Orrington Court, Wheeling, IL for and in consideration of TEN DOLLARS (\$10.00) and other consideration in hand paid, CONVEYS and WARRANTS to Tatyana Makhlis of 597 Marceilles Cr. Buffalo Grove State of Illinois, the following described Real Estate situated in the County of Cock, in the State of Illinois, to wit:

See attached Exhibit A.

SUBJECT TO: Covenants, Conditions and Restrictions of Record.

Hereby releasing and waiving all rights under 201 by virtue of the Homestead Exemption Laws of the

Permanent Index Number:

Address of Real Estate:

1307 Orrington Court, Wheeling IL 60090

Dated his Boday of January, 2006.

RNX 333-CT

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Gambre, a single person, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me his day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purpose vierein set forth.

Subscribed and sworn to before me this 20 day of January, 2006.

Tatyang Makhlis 1307 Orrington Court, Wheeling, Illinois 60090

Mail Tax Bill To: Tatyana Makhlis, 1307 Orrington Court, Wheeling, IL 60090 Prepared By: James Phillip Habel, 851 Dovington Court, Hoffman Estates, IL 60194

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW5797218 ENA

STREET ADDRESS: 1307 ORRINGTON

#1307

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-04-302-037-1493

## LEGAL DESCRIPTION:

UNIT NUMBER 1-28-109-P-1307 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS ENDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

