

4005537

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Doc#: 0606243104 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/03/2006 08:11 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **MAY 24, 2005** and executed by **GREGORY HUNT** in the Records office of **COOK** County, in the State of Illinois, as document number **0514420054**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and (that), therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 16931 BRIARGATE, COUNTRY CLUB HILLS, IL
P.I.N. 28-26-119-006-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **8TH** day of **FEBRUARY** A.D. **2005**.

SHOREBANK

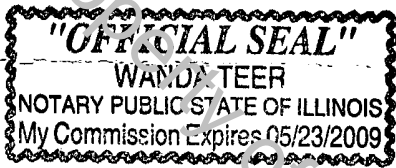
verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Edward Bylina**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **8TH** day of **FEBRUARY**, 2005.



Wanda Teer

Notary Public

This instrument was prepared by **LOAN SERVICING ACU-SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 541558

(legal description)

LOT 107 IN J.E. MERRION'S 2ND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREET IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION AND OF LOT B IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office

Mail to: *Sandra Bernardi Nagel*
920 W. 175th St. Ste. 5
Honolulu, IL 60430