RELEASE OF ARTICLES OF FICIAL COP

AGREEMENT FOR WARRANTY DEED.

Doc#: 0606244037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/03/2006 11:34 AM Pg: 1 of 2

Above Space for Recorder's use only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ARTICLES OF AGREEMENT FOR THE WARRANTY DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That JOSEPH MOLEK and SOPHIE MOLEK, his wife of the county of Cook and the state of Illinois for and in consideration of the payment of the indebtedness secured by the ARTICLES OF AGREEMEMT FOR WARRANTY OF ED herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAPA onto DANUTA acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAPA onto DANUTA acknowledged, do hereby ST. BURBANK, IL 60459 heirs, legal representatives and assigns, all the LOCHYNSKA 6358 W. 79<sup>TH</sup> ST. BURBANK, IL 60459 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in , through or by a certain NOTE AND ARTICLES OF AGREEMENT FOR WARRANTY DEED, bearing date the 1st, day of February 2001, and the recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 010880041, to the premises therein described as follows situated in the County of Cook, in the State of Illinois, to wit:

Lot 19 and the east 25 feet of lot 20 in block 15 in Frederick H. Barlett's first addition to greater 79<sup>th</sup> street subdivision being a subdivision of the south east ¼ of h south east ¼ section 30, also the south west 1/4 of the south west 1/4 of the south west 1/4 of section 29, township 38 north, range 13 east of the third principal meridian in cook county, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appearing.

UNOFFICIAL	COPY
ADDRESS OF PROPERTY	RELEASE DEED By Corporation
Permanent Real Estate Index Numbers: 19-20-508-033-0000 VOL 190,	19-29-308-039-0000 VOL 190
Permanent Real Estate moore	
Address of premises: 6358 W. 79th St., Burban. 71 60459	February 2006.
Witness by hand and seal , this 15 day of	(SEAL)
X Andrew	Malek (SEAL)
This instrument was prepared by Peter Burban Attorney 6509 S. Ked	zie Ave. Chicago, IL 60629
This instrument was prepared by Peter Burban Records	
STATE OFILLINOIS	×/4,
COUNTY OF COOK	a no tary public in and for the
and KVA	
OFDIEV that IO	SEPH MOLEK & SOFTIE MOLEK, HIS WIFE,
said County, in the State aforesaid, DO HEREBI CERTE	scribed to the foregoing instrument, appeared before
personally known to me to be the same persons whose names are suc- me this day in person and acknowlged that they signed and delivered	the signatures to be arrived unstable
me this day in person and purposes therein set forth.	
voluntary act, for the uses and purposes therein set forth.	
15 TH	day of FEBRUARY 2006
Given under my hand and official seal this	Joues hupolysicollos
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OFFICIAL SEAL AGNES MIODUSZEWSKA	NOTARY PUBLC

OFFICIAL SEAL

AGNES MIODERZEWSKA
Parties, Fubble - State of Hillinois
My Commission Expires Apr 29, 2007

Commission expires 4-29-2007