

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0606247123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2006 01:50 PM Pg: 1 of 2

SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295044550 "CATALANO" Lender ID:618/104/1684008613 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N. A. holder of a certain mortgage, made and executed by MIGUELINA CATALANO, A MARRIED WOMAN originally to AMERIHOM MORTGAGE CO LLC, in the County of Cook, and the State of Illinois, Dated: 10/31/2002 Recorded: 11/14/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021253177, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 (EXCEPT THE WEST 17.5 FEET THEREOF) AND THE WEST 8.75 FEET OF LOT 7 IN DAVID COOPERS RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-26-401-043-0000

Property Address: 3544 W 76TH ST, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N. A.
On February 8th, 2006

By: 
BRAD ALLEN, Assistant Vice-President

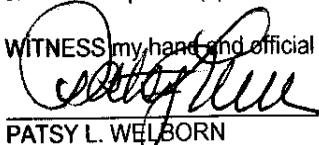


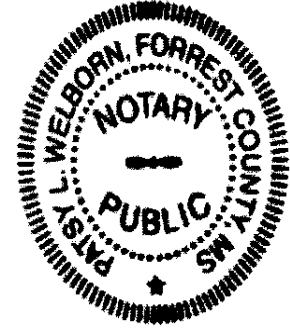
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STATE OF Mississippi
COUNTY OF Forrest

On February 8th, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Rachel Crosby, REGIONAL MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office