

AMC Financial Holdings, Inc  
P.O. Box 271030  
Oklahoma City, OK 73137-1030  
LOAN NUMBER 96001577

UNOFFICIAL COPY



Doc#: 0606249086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2006 10:38 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK NATIONAL ASSOCIATION, as Indenture Trustee, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JULIUS L. WALKER and KAREN P. ALLEN, HUSBAND and WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 11TH day of JULY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois on the 22ND day of JULY, 1996 as Document No. 96557576. To the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 43, IN BLOCK 3, IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1196452, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 25-12-229-043  
ADDRESS OF PREMISES: 9684 S. BRENNAN AVENUE, CHICAGO, ILLINOIS 60617

WITNESS my hand and seal this 3RD day of NOVEMBER, 2005.

U.S. Bank National Association  
FKA First Bank National Association. as Trustee  
By Cityscape Corp. as Attorney in Fact

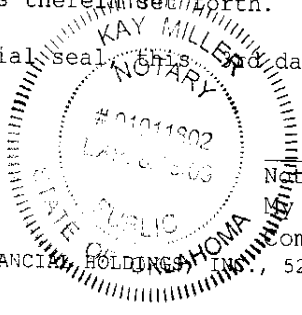
*Shelly Codner*  
SHELLY CODNER, VICE PRESIDENT

STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA }

SS.

I, KAY MILLER, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLY CODNER, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHELLY CODNER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of NOVEMBER, 2005.



*Kay Miller*  
Notary Public  
Commission Expires August 18, 2009  
Commission Number 01011802

PREPARED BY GRACE GADLER, AMC FINANCIAL HOLDINGS, INC., 5208 WEST RENO, SUITE 210, OKLAHOMA CITY, OKLAHOMA 73127  
LOAN NUMBER 96001577

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