UNOFFICIAL COPY

FOR PROTECTION OF THE OWNER. . THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0606249019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/03/2006 09:45 AM Pg: 1 of 2

Loan No. 000000001509492926

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TPLISE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt where of is bereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martha Cortes, A Married Woman, Luis Cortes, An Unmarried Man, And Jose M. Cortes, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2001, and recorded on July 3, 2001, in Document 0010584742 in the Recorder's Office of Cook County, on the premises therein described as 10 lovs, situated in the County of Cook, State of Illinois, to wit:

PIN# 17203140030000; LOT 51 IN STEWART'S SUBDIVIS'ON OF BLOCK 7 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1839 S LOOMIS ST, CHICAGO, IL, 60608-0000

Witness my hand and seal January, 31, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION

Tiffany Car Vice President



0606249019 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana

Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 31, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001509492926

County of: Cook

Or Coot County Clark's Office Investor No: 602

Investor Category:

Prepared by: Toni Jenkins Record & Return to:

Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

