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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 34590-CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

66 ka) 52% ka) (377

Doc#: 0606250072 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/03/2006 12:12 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESE	NTS, That the	. An	nerican Chartered Bar	nk		
a corporation of the State of	Illinois	,	, for and in consideration of the payment of the indebtedness				
secured by the	Mongage			mentioned, and the c			
the notes thereby secured, and	d of the sum of one	dollar, the	receipt whereof is	hereby acknowledged	d, does hereby		
REMISE, RELEASE, CONVEY as				Morgan R. Murphy			
	900 W. Fullerton						
its/his/their heirs, legal representat	ives and assigns, all th	right, title, inte	rest, claim or deman	d whatsoever it may	have acquired		
in, through, or by a certain	Mortgage,	tearing the date	of <u>0.1/12/2001</u>	and recorded on	02/01/2001,		
in the Recorder's Office of	Co	ok	County, in the State				
in book of record	s, on page	as document N	lo(s).	0010085295	. ,		
to the premise therein described, si	tuated in the County of	Cool	, State o	of Illinois	, as		
follows, to wit:) ,				
UNIT 4J AND P-43, TOGETHER	WITH THEIR UNDIVI	DED PERCENT	AGE INTERESTS I	N THE COMMON E	LEMENTS, IN		
THE 900 WEST FULLERTON CO	ONDOMINIUM ASSOC	IATION COND	OMIN UM, AS DEI	LINEATED AND DE	FINED ON A		
SURVEY OF THE FOLLOWING	DESCRIBED REAL ES	STATE: THE W	EST 25 FEFT OF L	OT 31 AND LOTS 32	2 AND 33, AND		
THE EAST 1/2 OF LOT 34 IN TH	E SUBDIVISION OF T	HE EAST 10 AG	CRES OF OUTLOT	19 IN CANAL TRUS	TEES' SUBDI-		
VISION OF THE EAST 1/2 OF T	HE SOUTHEAST 1/4 O	F SECTION 29,	TOWNSHIP 40.1 (2)	RTH, RANGE 14, EA	AST OF THE		
THIRD PRINCIPAL MERIDIAN;	WHICH SURVEY IS A	TTACHED AS	EXHIBIT "A" TO T	Til: DECLARATION	OF CONDO-		
MINIUM OWNERSHIP RECORD	DED AS DOCUMENT N	IUMBER 00078	794, IN COOK COU	NTY, I'LLINOIS			
				Ux.			
together with all the appurtenances		belonging and a					
Permanent Real Estate Index Num	ber(s):		14-29-427-054-0				
Address(es) of premises:	900		venue, # 4J, Chicago	, IL 60614			
Witness hand	and seal	<u> </u>	this 27 rd $)$	lay of January			
		\bigcirc	$\Delta 1 1/\Delta$				
			1 + ((SEAL)		
			0	1			
					(SEAL)		
This is the same of the same o			1199 E, Higg	ing Pond	. *		
This instrument was prepared by:	Amarican Charter	nd Dank		Illinois 60173			
	American Charter	eu Dalik	Schaumburg,	(ADDRESS)			
	(MENE)			(,			

2 Pyr

0606250072 Page: 2 of 2

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STATE OF		Illinois		- }				
County of	Cook			_ } ss	•			
personally I	known to me to be	State aforesaid, DO the	HEREBY CER	of tion, and	Mich the		Burg	, a notary publi, personall to me to be the
and several and delive to authority	ons whose name ly acknowledged the ered the said instruction by the Boar	strument and caus	ed the corpor	regoing inst and rate seal o	f said corpo of s	peared before ration to be aid corporation	re me this Secre e affixed th	day in person tary, they signe
GIVEN und	der my hand and		seal t	his <u>á</u>	<u>₹3</u> day	of <u>S</u>	nuary	, 200G
	86	official Seal acky Crowe blic State of Illinois		RUE	ky C	MOTARY 2/4//	, na	
	My Commissi	on Expires 02/04/2009	FO-04		sion expires:	_2/ 4/0	/-{	
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	MAIL TO:		DRESS					RE B
			ADDRESS OF PROPERTY:		4			RELEASE DEED By Corporation
			PERTY:		ТО			E DE poration
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