

UNOFFICIAL COPY



Doc#: 0606202056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/03/2006 08:17 AM Pg: 1 of 2

WARRANTY DEED
CORPORATION GRANTOR

10/20/06 2065854 -fmn

The Grantor, **DRUMMIN DEVELOPMENT, INC.,** an Illinois corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable

MERCURY TITLE COMPANY, L.L.C.

consideration in hand paid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to **PHILLIP ZUNIGA AND AGNES MUCHA** of 5509 N. Nordica, Chicago, IL 60656, County of Cook, State of Illinois, in Joint Tenancy with the right of survivorship, the following described real estate situated in the County of Cook and State of Illinois, to wit:

*AS JOINT TENANTS

LOT 127 IN DOTY BROTHERS AND GORDON'S SUBDIVISION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

M.G.R. TITLE

Subject only to the following, if any: (a) general real estate taxes not due and payable at the time of Closing; (b) applicable zoning, building laws and ordinances; (c) covenants, conditions, declarations, restrictions and building lines of record; (d) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (e) public utility easements; (f) private easements; and (g) matters over which the title company has agreed to insure.

PIN: 13-10-312-008-0000
COMMONLY KNOWN AS: 5087 N. KIMBERLY, CHICAGO, IL 60630

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises in Joint Tenancy with the right of survivorship, forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed by these presents by its President and attested by its President, this 16th day of February 2006.

DRUMMIN DEVELOPMENT, INC.,
an Illinois corporation

By:

Padraic Heneghan
PADRAIC HENEGHAN, PRESIDENT

City of Chicago
Dept. of Revenue
Transfer Stamp
\$4,800.00
03/02/2006 11:01 Batch 11804 21



