

## UNOFFICIAL COPY

## WARRANTY DEED CORPORATION GRANTOR

Doc#: 0606202056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/03/2006 08:17 AM Pg: 1 of 2

The Grantor, DRUMMIN DEVELOPMENT, INC., an Illinois corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable

consideration in hand raid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to **PHILLIP ZUNIGA AND AGNES MUCHA<sup>\*</sup> of 5509 N. Nordica, Chicago, IL 606.56.** County of Cook, State of Illinois, in Joint Tenancy with the right of survivorship, the following described real estate situated in the County of Cook and State of Illinois, to wit:

\*AS JOINT TENANTS

LOT 127 IN DOTY BROTHERS AND GORDON'S SUBDIVISION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Subject only to the following, if any: (a) general real estate takes not due and payable at the time of Closing; (b) applicable zoning, building laws and ordinances: (c) covenants, conditions, declarations, restrictions and building lines of record; (d) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (e) public utility easements; (f) private easements; and (g) matters over which the title company has agreed to insure.

PIN:

13-10-312-008-0000

**COMMONLY KNOWN AS:** 

5087 N. KIMBERLY, CHICAGO, IL 60630

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises in Joint Tenancy with the right of survivorship, forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed by these presents by its President and attested by its President, this 16th day of February 2006.

DRUMMIN DEVELOPMENT INC., an Illino's corporation

**By:** 

PADRAIC HENEGHAN) PRESIDEN

03/05/2006 11:01 Batch 11804 21

of Revenue

Of Chicago Real Estate

00.008,4\$

Dept. of Revenue

0606202056D Page: 2 of 2

## **UNOFFICIAL COPY**

This Instrument Prepared By:

HAL A. LIPSHUTZ

1120 W. Belmont Ave.

Chicago, IL 60657-3313

Send subsequent tax bills to:

PHILIP ZUNIGA

**AGNES MUCHA** 

5087 N. KIMBERLY

CHICAGO, IL 60630



MAIL TO: MICHAEL NOLAN

**7133 W. HIGGINS, CHICAGO, IL 60656** 

STATE OF ILLINOIS

*5*S:

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **PADRAIC HENFGHAN**, **PRESIDENT OF DRUMMIN DEVELOPMENT**, **INC.**, **an Illinois corporation**, personally known to me to the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary acts and as the trae and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 16th day of February 2006.

Notary/Public

Commission expires:

"OFFICIAL SEAL"

HAL A. LIPSHUTZ

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/2009

