



Doc#: 0606206012 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2006 11:36 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

**CARNEGIE CAPITAL CORP.**  
**TO**  
**WEBSTER BUSINESS CREDIT CORPORATION**

The land affected by the within instrument lies in:

<u>BLOCK</u>	<u>LOT</u>	<u>COUNTY</u>	<u>PROPERTY ADDRESS</u>
		Cook	14629 Union Street, Harvey, IL

Pin #29-08-226-013-0000 &  
Pin #29-08-226-044-0000



**Record and Return to:**  
Mr. Matthew Murphy  
Webster Business Credit Corporation  
One State Street, 7<sup>th</sup> Floor  
New York, NY 10004

yes  
#  
yes  
CB

# UNOFFICIAL COPY

## Assignment of Mortgage

KNOW THAT CARNEGIE CAPITAL CORP., a corporation organized under and existing by virtue of the laws of the State of Delaware, maintaining an office for the transaction of business at P.O. Box 263, Sherman, CT 06784, ("Assignor"), in consideration of Ten (\$10.00) dollars, paid by WEBSTER BUSINESS CREDIT CORPORATION, its successors and/or assigns, maintaining an office for the transaction of business at One State Street, New York, NY 10004, as Agent for itself and for Wells Fargo Business Credit, Inc. ("Assignee"), hereby assigns unto the Assignee Mortgage dated December 23, 2005 in the principal sum of \$72,000.00 Dollars executed by Premier Investors Group LLC, to CARNEGIE CAPITAL CORP. and recorded in the Office of the City Register of the City of ~~New York~~, <sup>Harvey</sup> County of ~~New York~~, <sup>Cook</sup> in ~~Book~~ <sup>St.</sup> ~~\_\_\_\_\_~~ of Mortgages, at page ~~\_\_\_\_\_~~ on 1/13/06 affecting

~~\_\_\_\_\_~~ # 0601335062  
 14629 Union Ave., Harvey, IL

Pin #s 29-08-226-013-0000  
 29-08-226-044-0000

TOGETHER with the bonds or notes or obligations described in said mortgages, and the monies due and to grow due thereon with the interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

This assignment and endorsement of the indebtedness secured by said Mortgage and this Assignment of Mortgage is made for the express purpose of securing indebtedness of the Assignor to the Assignee pursuant to a Credit and Security Agreement dated the 30th day of June, 2005, by and between the Assignor, Assignee and Webster Credit Corporation and Wells Fargo Business Credit, Inc., both as Lenders, and is subject to the terms and provisions of the Credit and Security Agreement, which Credit and Security Agreement is in the possession of Assignor and Assignee at the addresses set forth above. Upon payment and performance in full by Assignor of all obligations to Assignee hereunder of the Credit and Security Agreement or upon payment in full of all indebtedness secured by such Mortgage, the Assignee will execute and deliver to the Assignor a statutory form of Assignment of the Mortgage and related Mortgage Note.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 3 day of January in the year 2006.

CARNEGIE CAPITAL CORP.

By: 

Name: **ALAN HABERMAN, Vice President**

Car1071

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## Acknowledgment

STATE OF NEW YORK )  
 ) ss.:  
 COUNTY OF NEW YORK )

On the 3 day of January in the year 2006, before me, the undersigned, a notary public in and for the state, personally appeared ALAN HABERMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

By   
 Notary Public

MICHAEL J. FARBER  
 NOTARY PUBLIC, State of New York  
 No. 01FA5019111  
 Qualified in Nassau County  
 Commission Expires October 12, 2009

Car1071

**Record & Return to:**  
 Mr. Matt Murphy  
 Webster Business Credit Corporation  
 One State Street, 7<sup>th</sup> Floor  
 New York, NY 10004

**UNOFFICIAL COPY****STREET ADDRESS:** 14629 S. UNION**CITY:** HARVEY**COUNTY:** COOK**TAX NUMBER:** 29-08-226-013-0000**LEGAL DESCRIPTION:**

LOT 31 (EXCEPT THE SOUTH 10 FEET) AND ALL OF LOT 32 AND 33 IN BLOCK 'R' IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER AND EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF THE SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

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