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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
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Suite 350
Alpharetta, GA 30005

Doc#: 0606206033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2006 12:13 PM Pg: 1 of 2

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* B O A 1 3 3 6 9 8 7 5 6 6 0 9 5 *

CRef#:03/18/2006 PRef#:R056-POF
Date:02/16/2006-Print Batch ID:936.00
PIN/Tax ID #: 14-20-106-019-0000
Property Address:
1207 W. ADDISON ST.
CHICAGO, IL 60613

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFREY S. COBB AND KELLY A. BREINER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **04/13/2004**

Loan Amount: **\$459,000.00**


Recording Date: **05/10/2004** Document #: **0413108044**

Legal Description: **LOT 3 AND THE WEST 8 FEET OF LOT 2 IN BLOCK 1 IN OLIVER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/22/2006**.

Bank of America, N.A.



Kathy Clark
Asst. Vice President

yes
yes
no

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State of NC

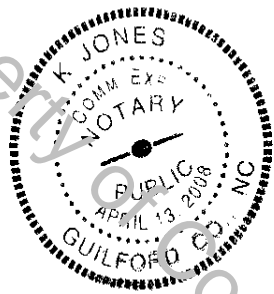
County of GUILFORD

On this date of 02/22/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kathy Clark**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

K. Jones

Notary Public:



ILmrsd-eR2.0 01/12/2006

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