

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

Doc#: 0606213096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2006 10:36 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0071099634 RLS#: 542188



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REGINA STONE, UNMARRIED

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 11, 2005

Recorded on: FEBRUARY 22, 2005 as Instrument No. 0505333093 in Book No. --- at Page No. ---

Property Address: 17138 71ST AVE UNIT 1, TINLEY PARK, IL 60477-0000

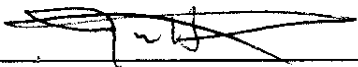
County of COOK, State of ILLINOIS

PIN# 28-30-303-020-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

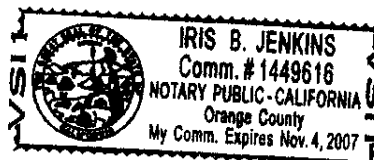
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



Handwritten initials and marks

UNOFFICIAL COPY

STREET ADDRESS: 17138 S. 71ST AVE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 28-30-303-020-1001

#1

542188

LEGAL DESCRIPTION:

PARCEL 1

UNIT 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 24 IN TOWN AND COUNTRY SUBDIVISION, BEING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, < ATP DECEMBER 22, 1969 AS DOCUMENT 21041966.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF TOWN AND COUNTRY VILLES CONDOMINIUM NO. 2 MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3713 AND RECORDED AS DOCUMENT 24099056 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 22, 1969 AS DOCUMENT 21041966 AND CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3713 TO ALICE FURTEK RECORDED NOVEMBER 16, 1977, AS DOCUMENT 2419669, IN COOK COUNTY, ILLINOIS.