UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ANA MUNOZ - LAND AM

0606213013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/03/2006 08:36 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Lean#: 2815900

RLS#, 539315



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABEL GARCIA AND LUZ MARIA GARCIA, HUSBAND AND WIFE

Original Mortgagee: MIDAMERICA BANK, FBS.

Mortgage Dated: OCTOBER 26, 2001

Recorded on: NOVEMBER 01, 2001 as Instrument to 0011022394 in Book No. --- at Page No. ---

Property Address: 3501 ERNST ST, FRANKLIN PARX 1L 60131-0000

County of COOK, State of ILLINOIS

PIN# 12213260160000

Legal Description: LOT 16 IN SOL ROSS ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTP., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 14, 2006 16/4'S OFF

FREEDOM MORTGAGE CORPORATION

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On FEBRUARY 14, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedJEFF L. HUNPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness)my hand and official seal.

(Notary Name) TRIS B JENKINS



