UNOFFICIAL COPY



Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 ANA MUNOZ - LAND AM

Doc#: 0606213015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/03/2006 08:36 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 2813616

RLS#, 538872



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a chorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KENNETH J. MAZUROVSKI AND ANN MAZUROWSKI, HUSBAND AND WIFE

Original Mortgagee: MID AMERICA BANK, FSB.

Mortgage Dated: SEPTEMBER 28, 2000

Recorded on: OCTOBER 02, 2000 as Instrument No. 20768549 in Book No. --- at Page No. ---

Property Address: 17718 WOBURN RD, TINLEY PAKIL, IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 27-34-210-022-0000

Legal Description: LOT 174 IN GALLAGHER AND HENRY'S PADCLIFFE PLACE UNIT 2, BEIGN A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHE AST 1/4 OF SECTION 34, AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE TOPES OFFICE FOREGOING INSTRUMENT ON FEBRUARY 14, 2006

FREEDOM MORTGAGE CORPORATION

Bv: JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On FEBRUARY 14, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedJEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

iris B. Jenkins Comm. # 1449616 ARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Nov. 4, 2007