

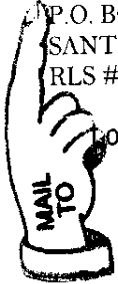
#124

# UNOFFICIAL COPY

The State of Illinois  
WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: LIEN RELEASE DEPT.  
P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS # 506451



Doc#: 0606216176 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/03/2006 03:13 PM Pg: 1 of 3



Loan Number: 0073221558 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
One City Boulevard West, Orange, CA 92868

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust  
2005-7SL, Asset-Backed Certificates, Series 2005-7SL, without  
Recourse;

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

8742 Lucent Blvd, 3<sup>rd</sup> Floor Highlands, CO 80129

a certain Mortgage dated 02/24/05 , made and executed by  
**KYONG AE CHO, Married**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

Such Mortgage having been given to secure payment of **eighty thousand and 00/100 (\$ 80,000.00)**  
which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at  
page \_\_\_\_\_ (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE  
AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Rec. 03/09/2005 \*Inst.# 0506804075

SJB  
SM  
S.M.

**UNOFFICIAL COPY**

**Property Address:** 816 OAK LEAF TERRACE,  
NORTHBROOK IL 60062

**Legal Description:**

LOT 35 IN BLOCK 1 (EXCEPT THE VACATED 20 FEET ALLEY NORTH AND ADJACENT) IN R.S. HAMBLY AND COMPANY'S FOREST VISTA SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 04-10-101-035

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/03/2005.

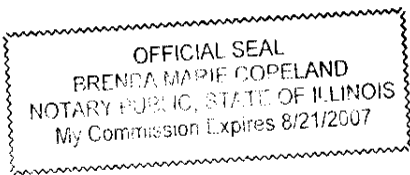
Argent Mortgage Company, LLC  
(Assignor)  
By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/03/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

Loan Number: 0073221558 - 9701