

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

~~Retention Fee~~

29983636

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

Prepared By:

Diana Noriega
New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

10105185

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is a certain Mortgage dated July 14, 2005, made and executed by JOSE V. GARCIA

to and in favor of New Century Mortgage Corporation upon the following described property situated in COOK County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

as Schedule A

Parcel ID#: 24-05-302-069-1006
Property Address: 6231 W 94TH ST 3N, OAK LAWN, IL 60453
such Mortgage having been given to secure payment of NINETY-ONE THOUSAND NINE HUNDRED AND 00/100 (\$ 91,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0520335310 of the County 07/22/2005 Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. min# 100269610101051852

Illinois Assignment of Mortgage with Acknowledgment 11/97

MERS Phone: 1-888-679-6377

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

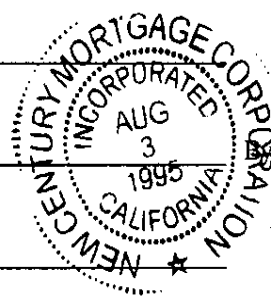
UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

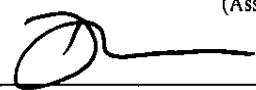
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 2005


Witness

Chau Dang
Witness



New Century Mortgage Corporation
(Assignor)



(Signature)
Diana Noriega / A.V.P. Trailing Documentation

Attest **Michelle Flores**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on July 25, 2005
by Diana Noriega / A.V.P. Trailing Documentation

as
New Century Mortgage Corporation

of

Michelle Flores

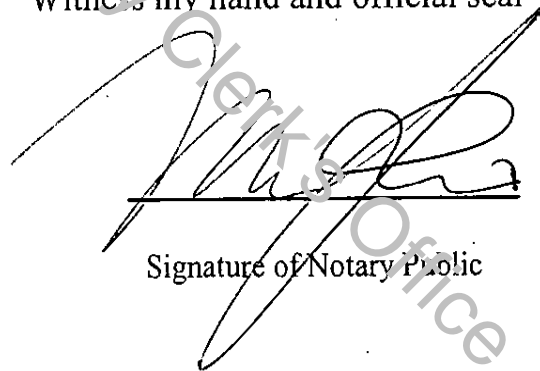
UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **July 25, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trail Doc's Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1410 RY5224241 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6231-3-"N" IN OAK RIDGE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET) IN OAK LAWN FARMS BEING A CHARLES W. JAMES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTHWEST 1/4) OF COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 1982 AS DOCUMENT 26134889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U29983638-01G104

ASSIGNMENT OF NO
LOAN# 10105185
US Recordings

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.