Doc#: 0606222051 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/03/2006 11:21 AM Pg: 1 of 8

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

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00414511411966

FOR RECORDER'S USE ONLY

NOXON, MICHAEL MODIFICATION AGREEMENT

This Modification Agreement prepared by:

JAYNE DOTSON, DOC PREP SPECIALIST 7620 E SKY HARBOR CIRCLE SOUTH SUITE 200 PH JENIX, AZ 85034

414511411966

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated February 1, 2006 is made and executed between MICHAEL A NOXON and SUSAN M NOXON, whose addresses are 17236 HIGHWOOD DR, ORLAND PARK, IL 60467 and 17236 HIGHWOOD DR, ORLAND PARK, IL 60467 (referred to below as "Borrower"), MICHAEL A NOXON and SUSAN M NOXON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, whose address is 17236 HIGHWOOD DR, ORLAND PARK, IL 60467 (referred to below as "Grantor"), and JP MORGAN CHASE BANK NA (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated June 6, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated June 6, 2003 and recorded on September 22, 2003 in 0326317379 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 135 IN BROOK HILLS P.U.D. UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 27-30-303-019-0000.

The Real Property or its address is commonly known as 17236 HIGHWOOD DR, ORLAND PARK, IL 60467. The Real Property tax identification number is 27-30-303-019-0000.

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0606222051 Page: 2 of 7

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MODIFICATION AGREEMENT

Loan No: 414511411966 (Continued)

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$71,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$71,000.00 at any one time.

As of **February 1**, **2006** the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.26%.

CONTINUING VALITITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all pointes to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the shanges and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's post periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in Interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPinorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois. N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahona, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Eank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED FEBRUARY 1, 2006.

Page 2

County Clark's Office

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MODIFICATION AGREEMENT

Loan No: 414511411966

(Continued)

Page 3

BORROWER:

MICHAEL A NOXON, Individually

SUSAN M NUXUM, Individually

GRANTOR:

MICHAEL A NOXON, Individually

SUSAN M NOXON, Individually

LENDER:

Authorized Signer

0606222051 Page: 4 of 7

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MODIFICATION AGREEMENT

Page 4 (Continued) Loan No: 414511411966 INDIVIDUAL ACKNOWLEDGMENT STATE OF ILLINOIS)) SS COUNTY OF 19:1/) On this day before me, the undersigned Notary Public, personally appeared MICHAEL A NOXON, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and orficial seal this Residing at By Notary Public in and for the State of ____("OFFICIAL SEAL" Robert Briski My commission expires Notary Public, State of Illinois My Commission Expires 02-04-66

0606222051 Page: 5 of 7

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MODIFICATION AGREEMENT

Page 5 (Continued) Loan No: 414511411966 INDIVIDUAL ACKNOWLEDGMENT) STATE OF) SS) **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared SUSAN M NOXON, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. day of Februsy, 2006. Given under my hand and official seal this Residing at Notary Public in and for the State of "OPFICIAL SEAL" My commission expires Chrucu Robert Briski Notary Public, State of Illinois My Commission Expires 02-04-05

0606222051 Page: 6 of 7

Page 7

UNOFFICIAL CO MODIFICATION AGREEMENT

(Continued) Loan No: 414511411966

INDIVIDUAL ACKNOWLEDGMENT			
COUNTY OF Will)) SS)		
On this day before me, the undersigned Notary Public, pe be the individual described in and who executed the Mod signed the Modification as his or her free and volunta mentioned. Given under my hand and official seal this	lification Agreem ry act and deed	ent, and acknowledge I, for the uses and p	ed that he or she purposes therein
By Wort Bush Notary Public in and for the State of Olemon	Residing at _	July 4	Delinos 6047
My commission expires February 4, 20		*OFFICIAL SEAL Robert Briski Notary Public, State of I My Commission Expires 0	
	C	9/4/5 Office	

0606222051 Page: 7 of 7

UNOFFICIAL CO

MODIFICATION AGREEMENT

Page 8 (Continued) Loan No: 414511411966

LENDER ACKNOWLEDGMENT			
STATE OF)		
COUNTY OF WILL) SS)		
On this day of _FC bruscut Public, personally appeared Robert 13risk, personally appeared Robert for the Lender that acknowledged said instrument to be the free and voluntary the Lender through its board of directors or otherwise, for	executed the within and foregoing instrument and act and deed of the said Lender, duly authorized by the uses and purposes therein mentioned, and on		
By Mula Huy Notary Public in and for the State of Illinois My commission expires	Residing at 120 N Scott St Joliet, IL 40432		
My commission expires (10)	*OFFICIAL SEAL* Maria G. Reyes Notary Public, State of Illinois My Commission Expires 02/19/07		
LASER PRO Lending, Ver. S 19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Ras	served ILVOH N.Y.C ILLO JERPRONCHILPLIGZOT.FC TR 483/08602 PR-MODHEUIL		