

UNOFFICIAL COPY



Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Carol Miller
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0606222016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2006 10:09 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 011455094 "CONOVER"
OLD SERVICING #: 2330519

MERS #: 100025400003202398 VRU #: 1-568-479-6377

Date of Assignment: February 16th, 2006

Assignor: NATIONAL CITY MORTGAGE CO at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 SW 34TH AVE, SUITE 101, Ocala, FL 34474

Executed By: MARILYN CONOVER, A SINGLE WOMAN To: ROSE MORTGAGE CORPORATION

Date of Mortgage: 04/25/2003 Recorded: 06/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315529077 In Cook, Illinois

Assessor's/Tax ID No. 07-29-309-020-1035

Property Address: 1104 WESTOVER LN, SCHAUMBERG, IL 60193

Legal: UNIT 5-1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25719699, IN THE SW 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$102,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*CLM*CLMALS*02/16/2006 12:30:01 PM* ALSI01ALSIA00000000000000257123* ILCOOK* 0114585094 ILSTATE_MORT_ASSIGN_ASSN *CLM*CLMALS*

54
P2
57
M
JH

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONAL CITY MORTGAGE CO.

On February 16th, 2006

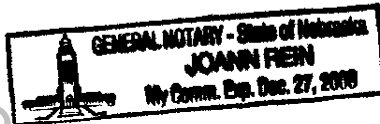
By: *JAN WALSH*
JAN WALSH, Assistant Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 16th, 2006, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JoAnn Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Carol Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500