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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
ANTHONY C BANKS
4612 S WOODLAN
CHICAGO, IL 60616

Doc#: 0606222034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2006 10:15 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - HC JS ON #:0671414142 "BANKS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTHONY C BANKS JOINED BY SPOUSE ESPERANZA E BANKS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/11/2005 Recorded: 04/07/2005 as Instrument No.: 0509706005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-411-007/17-21-411-008/17-21-411-009

Property Address: 1930 S FEDERAL ST UNIT C, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 13th, 2006

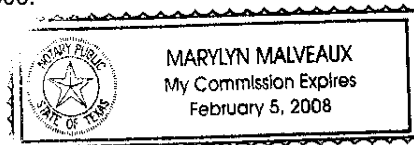
By: _____
W L SALUDO, Assistant Secretary

STATE OF Texas
COUNTY OF Harris

Before me, the undersigned, a Notary Public, on this day personally appeared W L SALUDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day January 13th, 2006.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000

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EXHIBIT "A" CONTINUED ATTACHMENT TO SECURITY INSTRUMENT

THE NORTH 277.24 FEET, IN BLOCK 29 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTION OF FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH LINE OF WEST 19TH STREET, 76.43 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 27 SECONDS EAST, 292.24 FEET, THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 25.03 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 62.11 FEET, TO THE EAST LINE OF SAID LOTS 1 TO 7, SAID LINE BEING THE WEST LINE OF SOUTH FEDERAL STREET; THENCE SOUTH 0 DEGREES 01 MINUTES 54 SECONDS EAST, ALONG SAID EAST LINE, 22.48 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 35.11 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 35 SECONDS WEST, 15.28 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 13.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 35 SECONDS WEST, 3.49 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 25 SECONDS WEST, 10.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 35 SECONDS WEST, 3.71 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND LYING BETWEEN ELEVATION 32.86 FEET, CEILING, SECOND FLOOR AND ELEVATION 43.20 FEET CEILING THIRD FLOOR.

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