

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 02/10/06

Doc#: 0606233178 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2006 11:32 AM Pg: 1 of 2

Order Number: 1401 008324537

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1. Name of mortgagor(s): UNION BK & TRUST OF ELGIN NO. 1486
2. Name of original mortgage: UNION NATIONAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99822435 AND 99822436
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 24-27-408-014-0000  
Common Address: 4200-4210 WEST 124TH PLACE, ALSIP, ILLINOIS 60803

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26000526  
PO BOX 234  
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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

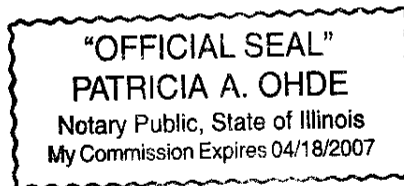
Chicago Title Insurance Company  
By: MARY ANN BUNNELL  
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457  
Telephone No.: (708) 237-3030

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 2/10/06 by Mary Ann Bunnell  
as (officer for/agent of) Chicago Title Insurance Company.

*Patricia A. Ohde*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY ANN BUNNELL  
8659 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457



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**Legal Description:**

LOT 3 (EXCEPT THE NORTH 860 FEET THEREOF) IN ALSIP INDUSTRIAL HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

