## **UNOFFICIAL COPY**

GRANTOR(S):

JOZEF FILIP, MARRIED TO JANINA FILIP

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS



Doc#: 0606640174 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2006 12:21 PM Pg: 1 of 2

=======FOR RECORDER'S USE========= for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

JUANNA OZYP, AS TENANTS BY THE PIOTR OZYP INTIRETY

the following described real estate, to wit:

EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

: 13-09-318-004-000) (UNDERLYING) P.I.N.

Known as: 4933 N. LESTER AVENUE, UNIT 3E, CHICAGO, ILLINOIS 60630

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever. This property is NOW-HOMESTEAD PROPERTY WITH RESPECT TO

JANINA FILIP, THE SPOUSE OF THE GRANTOR HEREIN. DATED: 2006

City of Chicago

Dept. of Revenue

422749

03/03/2006 13:32 Batch 02297 18

STATE OF ILLINOIS, COUNTY OF COOK ) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOZEF FILIP, MARRIED TO JANINA FILIP

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set SEAL, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ GIVEN UNDER MY HAND AND OFFICIAL

"OFFICIAL SEAL" Stanley J. Czaja

Prepare Notary Publics State of Illinois Czaja, Attorney My Commission Exp. 04/25/2007

Notary Public

Real Estate

Transfer Stamp

\$1,282.50

Zaw 6121 N. Northwest Highway, Chicago, Illinois 60631

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## **UNOFFICIAL COPY**

## Exhibit A

H-60379

UNIT 4933-3E IN THE 4933-4935 LESTER AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 45 IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS A 11 A CHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0512927153, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT 7C USE PARKING SPACE 9-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

P.I.N. 13-09-318-004-0000 (UNDERLYING P.I.N.)

C/K/A 4933 N. LESTER AVENUE, UNIT 3E, CHICAGO, ILLINOIS 60630-2112

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEI, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE FIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND FESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESPRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVITIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

