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Doc#: 0606642134 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 11:15 AM Pg: 1 of 3

RTC 51103-292

WARRANTY DEED

MAIL TO:

Mr. John Tallman
Attorney at Law
111 East Busse, Suite 504
Mount Prospect, Illinois 60056

SEND SUBSEQUENT TAX BILLS TO:

Mr. Michael A. Rosenbaum
~~33 West Ontario, Unit 15A~~
~~Chicago, Illinois 60610~~
4116 N. KENNICOTT
ARLINGTON HEIGHTS, ILL 60004

THE GRANTOR(S),

RAKESH C. PARIKH AND SUNILA PARIKH, HUSBAND AND WIFE

of the City of Lincolnwood, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)
to wit

**MICHAEL A. ROSENBAUM, TRUSTEE OF THE MICHAEL A. ROSENBAUM REVOCABLE LIVING TRUST
DATED JANUARY 25, 1999**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of
Illinois, to wit

see attached legal

Commonly known as: **33 West Ontario, Unit 15A, Chicago, Illinois 60610**

P.I.N.: **17-09-234-038-1285 (15-A)** and **17-09-234-038-1294 (P12-N01)**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2005 and
subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution
or otherwise. This is **NOT** homestead property.

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 15-A AND P12-N01 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT AS DOCUMENT NUMBER 0319203102.

PERMANENT INDEX NUMBER:

17-09-234-038-1285 (15-A)

AND 17-09-234-038-1294 (P12-N01)

Property of Cook County Clerk's Office