UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

Doc#: 0606642134 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/07/2006 11:15 AM Pg: 1 of 3

RTC 51103-29 WARRANTY DEED

MAIL TO:

Mr. John Tallman Attorney at Law 111 East Busse, Suite 504 Mount Prospect, Illinois 60056

SEND SUBSEQUENT TAX BILLS TO

Mr. Michael A. Rosenbaum
33 West Ontario, Unit 15AChicago, Illinois 60610HIGH KENNICOTT
ARLINGTON HEIGHTS, ILL GOOOL
THE GRANTOR(S),

RAKESH C. PARIKH AND SUNILA PARIKH, HUSBAND AND WIFE

of the City of Lincolnwood, County of Cook, State of Illinois for the consideration of Ten and 00/XX------(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

MICHAEL A. ROSENBAUM, TRUSTEE OF THE MICHAEL A. ROSENBAUM REVOCABLE LIVING TRUST DATED JANUARY 25, 1999

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: 33 West Ontário, Unit 15A, Chicago, Illinois 60610

P.I.N.: 17-09-234-038-1285 (15-A) and 17-09-234-038-1294 (P12-N01)

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2005 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is **NOT** homestead property.

3

DEBORAH KERR LARIS
Notary Public, State of Illinois
ly Commission Expires 1/10/107

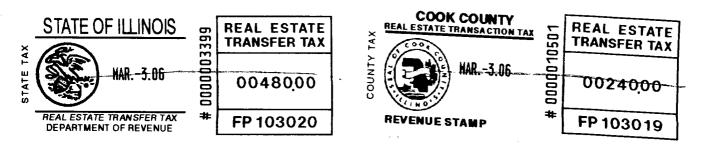
FEB-24-2006(FRI) 15:39 UN FIDE OF WORK ON RUMAN COPY

DATED this 28 day of My

P. 005/009

X	Raw	I Clar	hh				
Ì	RAKESH C.	PARIKH					
\mathbf{X}	Junio	hu	ith_				
	∵ŚUNILA PA	RIKH					
				City of Chicago	NOTE: PARTY	Real Estate	
			0	Dept. of Revenu	ie a f	Transfer Stamp	
State	e of Illinois)) SS		422607		\$3,600.00	
Çour	nty of Cook)	0	03/03/2006 09:45	Batch 11805		
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAKESH C. PARIKH AND SUNILA PARIKH is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.							
Given under my hand and official seal, this 28th day of 1 eloung, 2006.							
Commission expires 11-21-07. The tart Notary Public							
) Joseph	"OFFICIAL.	SEAL"	

This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954



Y/3

0606642134D Page: 3 of 3

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 15-A AND P12-N01 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASTMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED 3Y OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT AS DOCUMENT AS JUMBER 0319203102.

COOK COUNTY CLOPATS OFFICE

PERMANENT INDEX NUMBER:

17-09-234-038-1285 (15-A)

AND 17-09-234-038-1294 (P12-N01)