**UNOFFICIAL COPY** 

2606642274

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0606642274 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/07/2006 01:47 PM Pg: 1 of 2

Loan Number: 900009842

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATINA FLETCHER

Original Mortgagee(S): MERS as Nominee for ACCRED/TED HOME LENDERS, INC.

Original Instrument No: 0517327113

Date of Note: 06/16/2005

Original Recording Date: 06/22/2005

Property Address: 411 N Hamlin Ave Chicago CHICAGO, IL 60524

Legal Description:

LOT 28 IN BLOCK 13 IN JIL1AND AND BROWN'S SUBDIVISION CF LOTS 1, 2 AND 3 IN BLOCK 11
AND LOTS 1,2 AND 3 IN BLOCK 13 IN MORION'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Pin #: 16-11-130-017

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date (1/2/27/2006).

Mortgage Electronic Registration Systems Inc == Kenneth E Palmer Jr ==

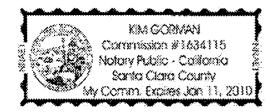
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/27/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems Inc, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0606642274 Page: 2 of 2

## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office