## **UNOFFICIAL COPY**



RECORDING REQUESTED BY:

LASALLE BANK NA LENNY WOJT 4747 WEST IRVING PARK ROAD Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 606,1

Doc#: 0606642227 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/07/2006 01:46 PM Pg: 1 of 2

Loan Number: 11907300636642

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WIESLAW DOBRZYCKI AND JADWIGA ROGINSKA, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0021444973

Date of Note: <u>12/12/2002</u> Original Recording Date: <u>12/30/2002</u>

Property Address: 2045 HICKORY LN HOFFMAN EST, IL 60195-1925

Legal Description:

THAT PART OF THE SOUTH 1/2 OF SOUTH 1/2 OF THE SOUTH 3.3T 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 15 PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNEP OF THE AFORESAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE WEST ALONG THE SOUTH LINE THEREOF, 280 FEET TO THE PLACE OF BEGINNING, OF TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE WEST ALONG SAID SOUTH 1/2 OF T1/1F SOUTH 1/2 OF THE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH 1/2 OF T1/1F SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 330 FEET MORE OR LESS TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/3 OF THE NORTHWEST 1/4 THENCE EAST ALONG SAID NORTH LINE 150 FEET THENCE SOUTH 330 FEET PLUS OR MINUS TO THE PLACE BEGINNING (EXCEPT THE NORTH 133 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID TRACT) ALL IN COOK COUNTY, ILLINOIS.

Pin #: <u>02-32-10</u>3-039-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2006.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

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## **UNOFFICIAL COPY**

State of UT City/County of LOGAN

This instrument was acknowledged before me on 03/02/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Property of Cook County Clark's Office