

UNOFFICIAL COPY

(3all)



Doc#: 0606643338 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 01:56 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Donna Schell	3126616122
B. SEND ACKNOWLEDGMENT TO (Name and Address)	
Bank One - Chicago Middle Market 120 S. LaSalle St Mail Suite# 111-1146 Chicago, IL 60603	
IL, Cook	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE # 0030200521	2/10/2003	1b THIS FINANCING STATEMENT AMENDMENT IS TO BE FILED (or recorded) IN THE REAL ESTATE RECORDS <input checked="" type="checkbox"/>
---	-----------	---

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b, and also give new name (if name changed) in item 7a or 7b and/or new address (if address changed) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c, also complete item 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a ORGANIZATION'S NAME				
OR	6b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	PROCIUK	THEODORE		

7. CHANGED (NEW) OR ADDED INFORMATION:				
7a ORGANIZATION'S NAME				
OR	7b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c MAILING ADDRESS				
	CITY	STATE	POSTAL CODE	COUNTRY

7d. TAX ID #	7e. SSN OR EIN	7f. ADD'L INFO RE ORGANIZATION DEBTOR	7g. TYPE OF ORGANIZATION	7h. JURISDICTION OF ORGANIZATION	7i. ORGANIZATIONAL ID, if any
					<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral: original or added, or give entire restated collateral description or describe collateral assigned.

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing the Amendment.

9a ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.				
OR	9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 734200	7359549253
15027183	DEBTOR NAME: PROCIUK, THEODORE

J2 KARSA

3/7/08

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0030200521

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION NAME		
JPMORGAN CHASE BANK, N.A.		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED

Parcel ID: 12-21-410-034-0000

Debtor Information:

NAME: PROCIUK, THEODORE

ADDRESS: 9325 KING STREET, FRANKLIN PK, IL 60131

TAX ID: 349-26-1241

ORG. TYPE:

ORG. JURISDICTION:

ORG. ID:

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 SA8387159 F1
 STREET ADDRESS: 9801 PACIFIC
 CITY: FRANKLIN PARK COUNTY: COOK
 TAX NUMBER: 12-21-418-034-0000

LEGAL DESCRIPTION:

LOTS 1 TO 11, BOTH INCLUSIVE, AND THAT PART OF LOTS 12 AND 13 LYING SOUTHEASTERLY OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 12 WHICH IS A DISTANCE OF 0.23 OF A FOOT NORTHWEST OF THE NORTHEAST CORNER OF SAID LOT 12, ALL IN BLOCK 14 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT MANHEIM, A SUBDIVISION OF THE WEST 667 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND EXCEPT THE WEST 10 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND EAST OF MANHEIM, AND EXCEPT THE RIGHT OF WAY AND DEPOT GROUNDS OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ALL IN COOK COUNTY, ILLINOIS, RECORDED JUNE 22, 1891 AS DOCUMENT NUMBER 1491679 IN BOOK 48 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS.

Tax # 12-21-418-034
 9801 Pacific
 Franklin Park, IL 60131