UNOFFICIAL COPY



WARRANTY DEED IN TRUST

Witnesseth, that the GRANTOR(S)

LES KNIGHT JR. a widower not since remarried, of Cook County, Illinois for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY AND WARRANT unto:

Doc#: 0606646125 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/07/2006 11:33 AM Pg: 1 of 3

LES KNIGHT JR. as Trustee under Trust Agreement dated the 33 day of february, 2006 and known as the LES KNIGHT JR. TRUST.

the following described real estate in the County of Will and the State of Illinois, to-wit:

Lot 16 in Block 10 in Canterbury Garden Unit #3, a resubdivision of part of Canterbury Garden, Unit #2, a subdivision of the West ½ of the East ½ of and part of the Northwest ¼ of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered July 9, 1957 as Document Number 1747357, in the Registrar of Titles of Cook County, Illinois.

PROPERTY: 16620 S. Plymouth, Markham, IL. 3623 ως 6 PIN: 28-24-420-033-0000

To have and to hold the said premises vith the appurtenances, upon the trusts and purposes herein and as set forth in said trust agreement.

IN WITNESS HEREOF THE GRANTOR(S) AFORESAID HAS HEREUNTO SET HIS HAND SEAL ON THIS THE 23 DAY OF FEBRUARY, 2006.

Les Knight Jr.

Exempt under Real Estate Transfor Tax Act Sec. 4

Exempt under Real Estate Transfor Tax Act Sec. 4

Par. ______ & Cook County Ord 95104 Par. _____

I, John H. Adelson, A Notary in and for said county do Hereby Certify that Les Knight Jr., a widow not since remarried, is personally known by me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, and that he personally appeared before me this day and acknowledged that he signed, sealed and delivered the said intrument as his free and voluntary act, for the uses and purposes set forth, including the release and waiver of homested right.

GIVEN UNDER MY HAND AND SEAL THIS THE 23 DAY OF February 2006.

JOHN H. ANDERSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/3/1/20(1) h

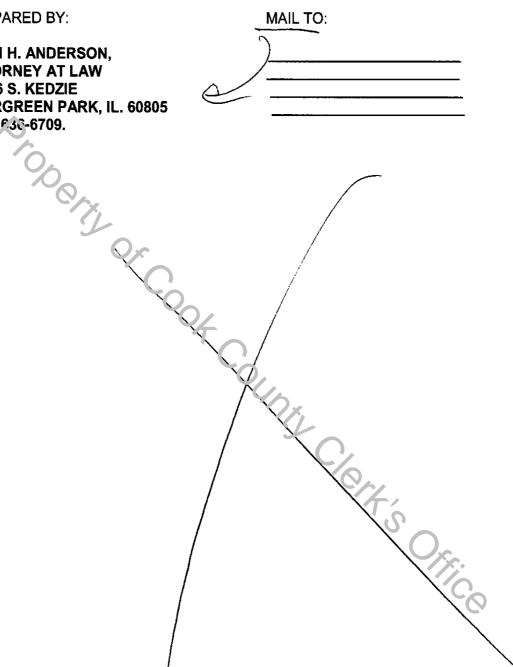
0606646125 Page: 2 of 3

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Notary Public

PREPARED BY:

JOHN H. ANDERSON, **ATTORNEY AT LAW 10026 S. KEDZIE EVERGREEN PARK, IL. 60805** (708) F38-6709.



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GRANTOR – GRANTEE STATEMENT

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTOR SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST OF A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED. 3/23/66/	
SIGNATUPLE: Des gre	AUDA
Subscribed and Sworn is before me by said	"OFFICIAL SEAL"
day of February, 2005	 JOHN H, ANDERSON NOTARY PUBLIC STATE OF ILLINOIS
Notary Public	My Commission Expires 08/31/2008

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINGIS CORPORATION OR FOREIGN CORPORATION AUTHORZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO GUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND FOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Subscribed and Sworn to before me by the said

Subscribed and Sworn to before me by the said

OFFICIAL SEAL

ON THE PUBLIC STATE OF HUMON My Commission Expires 08/1

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act)